

# MONTGOMERY COUNTY COUNCIL In Committee

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain current information.

## Education (ED)

Michael L. Subin, Chair  
Nancy Dacek  
Isiah Leggett

## Health & Human Services & Cultural Affairs (HHS)

Blair Ewing, Chair  
Steven Silverman  
Donell Peterman

## Management & Fiscal Policy (MFP)

Marilyn Praisner, Chair  
Howard A. Denis; Lead Member for Personnel  
Phil Andrews

## Planning, Housing & Economic Development (PHED)

Steven Silverman, Chair  
Marilyn Praisner  
Howard A. Denis

## Public Safety (PS)

Phil Andrews, Chair  
Nancy Dacek, Lead Member  
for Fire/Rescue, Animal Services  
Michael L. Subin

## Transportation & Environment (T&E)

Isiah Leggett, Chair  
Blair Ewing  
Donell Peterman

**Prepared: 11/19/02 1:30 PM**

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**PLEASE CALL 240-777-7900**

**TO CONFIRM THIS SCHEDULE**

- |               |  |             |
|---------------|--|-------------|
| <b>HHS</b>    | <b>** 9:15 AM - 7CHR</b>   |             |
| <b>Nov 21</b> | (1) • <b>Bill 35-02</b> , Nursing Homes - Family Councils  | (Cogan)     |
|               | (2) • Supplemental Appropriation - DHHS - \$124,590 for the Health Care and Group Residential Facilities program | (Planell)   |
|               | (3) • Welfare Reform   | (Planell)   |
|               | (4) • Substance Abuse  | (Planell)   |
|               | (5) • Mental Health Services ( <i>continued</i> )  | (Planell)   |
|               | (6) • Status of services to former grey zone mental health clients   | (Planell)   |
| <b>PS</b>     | <b>** 9:00 AM - 3CCR</b>   |             |
| <b>Nov 21</b> | (1) • Executive Regulation 12-02AM, Policies, Procedures and Fees for Alarm Businesses and Alarm Users           | (McMillan)  |
|               | (2) • Update - Police Quarterly Crime Reports  | (McMillan)  |
|               | (3) • Update - Police Staffing (Recruitment and Attrition)   | (McMillan)  |
|               | (4) • Update - Photo Red Light Enforcement program   | (McMillan)  |
| <b>ED</b>     | <b>** 2:00 PM - 7CHR</b>   |             |
| <b>Nov 21</b> | (1) • Resolution regarding Montgomery County Public Schools' State funding request for school construction       | (Levchenko) |

**\*Approximate Time**

**\*\*Changes**



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**Montgomery County Council**  
**Legislative Information Services**

***Packet Index***

***Thursday, November 21, 2002***

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**Item Number**

**Note**

**Staff**

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HHS Item #1

This item will be available on Wednesday, Nov. 20.

Cogan